

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1/27/86 Applicant James J. Jaramila

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

New Residential Bldgs. & Pools
1 & 2-Family, Sq. Ft. _____
Multi-family Sq. Ft. _____
Residential Swimming Pools _____

Outlets: Rec. _____ Light _____ Sw. _____

Total No. _____ First 20 _____
Additional _____

Lighting Fixtures _____ First 20 _____

Total No. _____ Additional _____

Fixed Appliances Not Over 1 HP

Range _____ Heater _____ D.W. _____

Oven _____ Dryer _____ W.M. _____

Top _____ FAU _____ W.H. _____

Hood _____ Fan _____ Other _____

Disp. _____ Room Air Cond. _____

Power Apparatus & Large Appliances

Size & Type HP, KW, KVA, or KVAR

_____ Up to 1 Incl.

_____ Over 1 to 10 Incl.

_____ Over 10 to 50 Incl.

_____ Over 50 to 100 Inc.

_____ Over 100

Services, Swbd., MCC & Panelboards

0 - 200 Amp. Under 600 V

201 - 1000 Amp. Under 600 V

Over 1000 Amp. or Over 600 V

Temp. Power Pole & Appurtenances

Sign with One Branch Circuit

Additional Sign Branch Circuits _____

Misc. Conduits & Conductors _____

Other (See Complete Fee Schedule) _____

PERMIT FEE

(Sub-Total)

PLAN CHECKING FEE

PERMIT ISSUING FEE

TOTAL FEE

JOB ADDRESS 700 1/2 S. Record Ave
LOCALITY S.A.
NEAREST CROSS ST. Robbards
OWNER OR FIRM NAME Ismael Andrade
MAIL ADDRESS 700 1/2 S. Record Ave
CITY S.A. Tel. No. 266-1531
PLAN CHECK APPLICANT _____
ADDRESS _____
CITY _____ Tel. No. _____
PERMIT APPLICANT _____
ADDRESS OWNER
CITY _____ Tel. No. _____
LICENSE OR REG. NUMBER _____ Class. _____
DISTRICT NO. 020 PROCESSED BY JR

FINAL DATE 2-19-86
FINAL BY RN

VALIDATION

4643A

#.....2

1...2550

...2550#

0212-86

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

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X Date 2/18/86 Applicant Jesus Granados

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License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

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Lender's Address _____

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X Jesus Granados 2/18/86
Signature of Permittee Date

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$	—	\$	700 1/2 Record Ave	
1 & 2-Family, Sq. Ft. _____				LOCALITY L.A.	
Multi-family Sq. Ft. _____				NEAREST CROSS ST. Hubbard St.	
Residential Swimming Pools				OWNER OR FIRM NAME Jesus Granados	
Outlets: Rec. <u>6</u> Light <u>1</u> Sw. _____				MAIL ADDRESS 700 1/2 Record Ave.	
Total No. <u>7</u> First 20 _____	75	7	525	CITY L.A. Tel. No. 2661531	
Additional _____				PLAN CHECK APPLICANT	
Lighting Fixtures First 20 _____	75	1	75	ADDRESS	
Total No. <u>1</u> Additional _____				CITY _____ Tel. No. _____	
Fixed Appliances Not Over 1 HP				PERMIT APPLICANT <u>Jesus Granados</u>	
Range _____ Heater _____ D.W. _____				ADDRESS _____	
Oven _____ Dryer _____ W.M. _____				CITY _____ Tel. No. _____	
Top _____ FAU _____ W.H. _____				LICENSE OR REG. NUMBER _____ Class. _____	
Hood _____ Fan _____ Other _____				DISTRICT NO. <u>6</u> PROCESSED BY <u>E.B.</u>	
Disp. _____ Room Air Cond. _____				FINAL DATE <u>2-19-86</u>	
Power Apparatus & Large Appliances				FINAL BY <u>Bz</u>	
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
PERMIT FEE (Sub-Total)			600		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			1050		
TOTAL FEE			1650		

Cash 20.00
16.50
3.50

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

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#.....2
1...1650
...1650#
0218-86